



# Stanley Town Council

## NOTICE OF MEETING

I hereby give notice that an Ordinary Meeting of Stanley Town Council will be held on Tuesday, the 27<sup>th</sup> April 2021 at 6.30pm via Microsoft Teams

### TO ALL MEMBERS of STANLEY TOWN COUNCIL

**C Hampson (Town Mayor)**

**D Marshall (Deputy TM)**

J McMahon

L Timbey

C Bell

A Clegg

B Nair

D Tully

G Binney

M Davinson

J Nicholson

J Tully

H Clark

J Kane

J Pallas

G Wilkinson

J Clark

C Marshall

J Stephenson

You are hereby summoned to attend an **ORDINARY MEETING** of **Stanley Town Council** to be held via **Microsoft Teams**, on **Tuesday 27<sup>th</sup> April 2021 at 18.30** in order to transact the following business:

Yours sincerely,

**James Black**

**Town Clerk**

**20<sup>th</sup> April 2021**

Please turn off all mobile phones or set to silent mode

Please refer to the Policy for recording proceedings

## A G E N D A

### 1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

### 3 MAYOR'S ANNOUNCEMENTS

To **RECEIVE** a verbal monthly report from the Town Mayor and any announcements from the Town Mayor or Town Clerk.

4 **LEADERS STATEMENT**

An update on current business by the Leader of the Council, Cllr Les Timbey.

5 **PUBLIC PARTICIPATION**

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

The meeting will be livestreamed on the Stanley Town Council YouTube channel, should any member of the public wish to view it.

6 **CONFIRMATION OF MINUTES**

**Ordinary Council 23<sup>rd</sup> March 2021**

**(ATTACHMENT A)**

To **APPROVE** as a correct record and sign the minutes of the Ordinary Council meeting held on 23<sup>rd</sup> March 2021.

7 **JUST FOR WOMEN CENTRE**

External report presented by Linda Kirk.

Council is asked to **NOTE** the report.

8 **STARS YOUTH & COMMUNITY CIC**

External report presented by Darren McMahon

Council is asked to **NOTE** the report.

9 **ACCOUNTS FOR PAYMENT & BANK RECONCILIATION**

*Statutory Basis: Accounts & Audit (England) Regulations 2011*

March 2021

Schedule of Payments

**(ATTACHMENT B)**

Schedule of Receipts

**(ATTACHMENT C)**

Bank Reconciliation & Bank Balances

**(ATTACHMENT D)**

Budget Monitoring

**(ATTACHMENT E)**

Committee is requested to **CONSIDER** the attached information and:

- (i) **APPROVE** the payment of accounts for March 2021; and
- (ii) **NOTE** the Bank Reconciliation for March 2021.

10 **DRAFT OUTTURN**

**(ATTACHMENT F & G)**

Committee is requested to **NOTE** the report.

**11 DATE, TIME AND VENUE OF NEXT MEETING**

To be confirmed at the Annual General Meeting.

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*In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Participation.*