



Stanley Town Council

NOTICE OF MEETING

I hereby give notice that an Ordinary Meeting of Stanley Town Council will be held on Tuesday, the 23rd February 2021 at 6.30pm via Microsoft Teams

TO ALL MEMBERS of STANLEY TOWN COUNCIL

C Hampson (Town Mayor)

D Marshall (Deputy TM)

J McMahon

L Timbey

C Bell

A Clegg

B Nair

D Tully

G Binney

M Davinson

J Nicholson

J Tully

H Clark

J Kane

J Pallas

G Wilkinson

J Clark

C Marshall

J Stephenson

You are hereby summoned to attend an **ORDINARY MEETING** of **Stanley Town Council** to be held via **Microsoft Teams**, on **Tuesday 23rd February 2021 at 18.30** in order to transact the following business:

Yours sincerely,

James Black

Town Clerk

16th February 2021

Please turn off all mobile phones or set to silent mode

Please refer to the Policy for recording proceedings

A G E N D A

1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

3 MAYOR'S ANNOUNCEMENTS

To **RECEIVE** a verbal monthly report from the Town Mayor and any announcements from the Town Mayor or Town Clerk.

4 **LEADERS STATEMENT**

An update on current business by the Leader of the Council, Cllr Les Timbey.

5 **PUBLIC PARTICIPATION**

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

The meeting will be livestreamed on the Stanley Town Council YouTube channel, should any member of the public wish to view it.

6 **CONFIRMATION OF MINUTES**

Ordinary Council 19th January 2021 **(ATTACHMENT A)**

To **APPROVE** as a correct record and sign the minutes of the Ordinary Council meeting held on 19th January 2021.

7 **COMMITTEE MINUTES** **(ATTACHMENT B)**

Council to **RECEIVE** the minutes of the Finance & General Purposes Committee held on 9th February 2021.

8 **STANLEY ADVICE AND SUPPORT SERVICES**

External report presented by Sam Scotchbrook

Council is asked to **NOTE** the report.

9 **ENERGY EFFICIENCY IN THE CIVIC HALL**

External report presented by Gerry Nicell

Council is asked to **NOTE** the report.

10 **COVID-19 GRANTS UPDATE** **(ATTACHMENT C)**

Council is asked to **NOTE** the report.

11 **AUDIT REPORT** **(ATTACHMENT D)**

Council is asked to **NOTE** the report.

12 **GRANT FUNDING** **(ATTACHMENT E)**

Council is asked to **NOTE** the report.

