



# Stanley Town Council

## NOTICE OF MEETING

I hereby give notice that a meeting of the Projects and Initiatives Committee of Stanley Town Council will be held on Tuesday, the 13th March 2018 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

### TO ALL MEMBERS of STANLEY TOWN COUNCIL PROJECTS AND INITIATIVES COMMITTEE

J Pallas (Chair)	J McMahon	C Marshall	C Hampson	J Kane
L Christie	T Armstrong	J Clark	J Tully	G Wilkinson
B Nair*	A Clegg*			

\*ex-officio

You are hereby summoned to attend a meeting of the **Projects and Initiatives Committee of Stanley Town Council** to be held in **Stanley Civic Hall, Front Street, Stanley**, on **Tuesday the 13th March 2018 at 18.30** in order to transact the following business:

Yours sincerely,

**Alan Shaw**  
**Town Clerk**  
**6th March 2018**

Please turn off all mobile phones or set to silent mode  
Please refer to the Policy for recording proceedings

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## A G E N D A

### 1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

### 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** announcements from the Chair or Town Clerk.

#### 4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

#### 5 CONFIRMATION OF MINUTES (ATTACHMENT A)

To **APPROVE** as a correct record and sign the minutes of the Projects and Initiatives Committee meeting held on 9th January 2018.

#### 6 GRIT BIN SERVICE (ATTACHMENT B)

An update report is provided by the Community Development Manager in relation to the Town Council's grit bin provision.

Committee is requested to **CONSIDER** the report and make **RECOMMENDATIONS** to Council as appropriate.

#### 7 STANLEY IN BLOOM (ATTACHMENT C)

An update report is provided by the Community Development Manager in relation to Stanley in Bloom.

Committee is requested to **CONSIDER** the report and make **RECOMMENDATIONS** to Council as appropriate.

#### 8 COMMITTEE ACTIONS UPDATE (ATTACHMENT D)

Details of delegated decisions taken by the Committee since the last AGM held on 16th May 2017 are attached with a record of those completed and outstanding.

Committee is requested to **CONSIDER** the report, **REVIEW** the decisions and **DECIDE** if any further action is required at this time.

Members may also request verbal updates in respect of any of the decisions.

#### 9 DATE, TIME AND VENUE OF NEXT MEETING

Projects & Initiatives Committee, 6.30pm, Tuesday 10th April 2018, Stanley Civic Hall.

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*In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.*