



# Stanley Town Council

## NOTICE OF MEETING

I hereby give notice that the Annual General Meeting of Stanley Town Council will be held on Tuesday, the 7th June 2016 at 6.00pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

### TO ALL MEMBERS of STANLEY TOWN COUNCIL

J. Nicholson (Chair)	A. Clegg	G. Graham	C. McKee	C. Thompson
W. Nixon (Vice-Chair)	T. Davinson	R. Harrison	D. McMahon	D. Tully
C. Bell	L. Elliott	D. Marshall	D. Mills	D. Walker
J. Charlton	R. Ferris	L. Marshall	B. Nair	M. Wilkinson

You are hereby summoned to attend an **ORDINARY MEETING** of the **Stanley Town Council** to be held in **Stanley Civic Hall, Front Street, Stanley**, on **Tuesday the 7th June 2016 at 18.00** in order to transact the following business:

Yours sincerely,

**Alan Shaw**  
**Town Clerk**  
**2nd June 2016**

Please turn off all mobile phones or set to silent mode  
Please refer to the Policy for recording proceedings

## A G E N D A

### 1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

### 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** any announcements from the Chair or Town Clerk.

#### 4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

#### 5 FUNDING APPLICATION FROM NORTH ROAD GYM (ATTACHMENT A)

**Statutory Power:** Local Government Act 1972, s. 137

North Road Gym is a boxing club based in Catchgate that provides physical training for boys and young men from across the district. The Club have for many years rented their premises from the club which in the same building.

In 2015, the Club went into liquidation and the property was sold. The new owners intend to convert the club into a small supermarket. The boxing club have been offered the freehold of their part of the building by the new owners but have a short time to raise the necessary funding. If they are unable to secure some funding in time, the club will be forced to relocate to Consett where they have an offer of premises and this community asset will be lost to the area.

The club have approached the Town Council for support, either by means of a loan or grant (or both). The total amount required is in the region of £40,000. Accounts for the last three years are attached for information.

Council is requested to **CONSIDER** this matter and **DECIDE** what to do.

#### 6 DATE, TIME AND VENUE OF NEXT MEETING

Wednesday 8th June 2016, 18.00 at the Civic Hall (Extraordinary Meeting)

---

*In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.*