



# Stanley Town Council

## NOTICE OF MEETING

I hereby give notice that an Ordinary meeting of the Stanley Town Council will be held on Wednesday, the 8th June 2016 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

### TO ALL MEMBERS of STANLEY TOWN COUNCIL CRIME & COMMUNITY SAFETY COMMITTEE

C Bell (Chair)  
J Charlton

C Thompson  
D McMahon

L Elliott  
J Nicholson\*

G. Graham  
W Nixon\*

R Ferris

\*ex-officio

You are hereby summoned to attend a meeting of the **Crime & Community Safety Committee** of **Stanley Town Council** to be held in **Stanley Civic Hall** on **Wednesday the 8th June 2016 at 18.30** in order to transact the following business:

Yours sincerely,

Alan Shaw  
Town Clerk  
2nd June 2016

Please turn off all mobile phones or set to silent mode  
Please refer to the Policy for recording proceedings

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## A G E N D A

### 1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

### 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** any announcements from the Chair or Town Clerk.

#### 4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

#### 5 CONFIRMATION OF COUNCIL MINUTES (ATTACHMENT A)

To **APPROVE** as a correct record and sign the minutes of the Crime & Community Safety Committee Meeting held on 4th May 2016.

#### 6 WINTER MAINTENANCE (ATTACHMENT B)

Update from the Community Development Manager.

#### 7 COMMUNITY MINI BUS

To consider updated proposals in relation to the provision of a Community mini-bus. Details to be tabled at the meeting.

#### 8 BLOOMING GOOD FUN (ATTACHMENT B)

Update from the Community Development Manager.

#### 9 UPDATES FROM PARTNERS

An opportunity will for Committee to discuss and consider any updates provided by partner organisations.

A verbal update will be provided in relation to the PACT House.

Committee is requested to **CONSIDER** this matter and **DECIDE** if any action is required in response.

#### 10 DATE, TIME AND VENUE OF NEXT MEETING

Wednesday 5th October, 6.30pm, Stanley Civic Hall.

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*In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.*