



## **Stanley Town Council**

57-61 Lenin Terrace, South Stanley, DH9 6LW  
Tel: 01207 299 109

# **NOTICE OF MEETING**

18<sup>th</sup> December 2014

B. Nair (Chair)  
R. Ferris  
+ STC Chair

C. Thompson (Vice-C)  
L. Elliott  
+ STC Vice-Chair

J. Charlton  
C. Bell

D. Walker  
D. Mills

Dear Councillor,

You are hereby summonsed to a meeting of the Crime and Community Safety Committee of Stanley Town Council to be held at Stanley Civic Hall, Front St, Stanley, DH9 0NA, on **Wednesday 7<sup>th</sup> January 2015 at 6.30 p.m.**

Yours faithfully,

**Derek Shingleton**  
Acting Town Clerk

**Please turn off all mobile phones or set to silent mode**  
**Please refer to Policy and Procedure for recording proceedings**

### **Agenda**

**1. APOLOGIES**

To receive apologies for absence

**2. DECLARATIONS OF INTEREST**

To declare and notify the Chair of any items that appear on the agenda in which you may have an interest

3. **PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIRMAN**

To receive announcements to be made by the Chair or Clerk

4. **MINUTES**

To confirm as a correct record the minutes of the Crime and Community Safety Committee meeting held on the 3<sup>rd</sup> December 2014

5. **PUBLIC PARTICIPATION**

5.1 To receive representations, answers, evidence or questions from Members of the Public in attendance in respect of any item of business included in the agenda

5.2 To take written questions from the public if submitted ahead of the meeting

6. **WARD ISSUES**

To receive from Members any Ward issues relevant to the Committee, submitted prior to the Committee meeting.

6.1 **Ever Ready Market – Dangerous Parking – Update Brian Hall re: response from Ian Rain – DCC Highways**

6.2 **Rubbish in yards at Shield Row – Update from Brian Hall**

6.3 **Dog Waste Bin – Update from James Harper re: costs for installing a new dog waste bin at the Monkey Club (request from Neighbourhood Warden Katy MacDonald)**

7. **CURRENT INITIATIVES**

To receive an update on current initiatives from Wardens.

7.1 **Abused Parking on the Front Street – Update from the Acting Town Clerk**

7.2 **Checkpoint – Presentation from Brian Hall**

8. **THE WORD**

Update from J Harper / B Nair

9. **O.T.I.S**

Update from J Harper / B Nair

**10. PUBLIC FORUM**

To discuss public forums for 2015

**11. YOUTH INVOLVEMENT / SCHOOL COUNCIL**

To discuss youth involvement / school councils for 2015

**12. TOWN CENTRE REGENERATION**

Update from the Acting Town Clerk

**13. EXCLUSION OF PUBLIC AND PRESS**

In accordance with Section 1 of the Public Bodies (Admissions to Meetings) Act 1960, as amended by Section 100 of the Local Government Act 1972, the Council now excludes the press and public on the grounds of the confidential nature of the business to be transacted since publicity would be prejudicial to the public interest.

**14. BUDGET 2015-16**

To discuss the Crime and Community Safety Committee budget for 2015-16

**15. DATE, TIME AND VENUE OF NEXT MEETING**

Wednesday 4<sup>th</sup> February 2015, 6:30pm, Stanley Civic Hall