



## **Stanley Town Council**

Stanley Civic Hall, Front Street, Stanley, DH9 0NA  
Tel: 01207 299 109

# **NOTICE OF MEETING**

27th April 2015

B. Nair (Chair)  
R. Ferris  
+ STC Chair

C. Thompson (Vice-C)  
L. Elliott  
+ STC Vice-Chair

J. Charlton  
C. Bell

D. Walker  
D. Mills

Dear Councillor,

You are hereby summonsed to a meeting of the Crime and Community Safety Committee of Stanley Town Council to be held at Stanley Civic Hall, Front St, Stanley, DH9 0NA, on **Wednesday 6<sup>th</sup> May 2015 at 6.30 p.m.**

Yours faithfully,

**Derek Shingleton**  
Acting Town Clerk

**Please turn off all mobile phones or set to silent mode**  
**Please refer to Policy and Procedure for recording proceedings**

### **Agenda**

**1. APOLOGIES**

To receive apologies for absence

**2. DECLARATIONS OF INTEREST**

To declare and notify the Chair of any items that appear on the agenda in which you may have an interest

**3. PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIRMAN**

To receive announcements to be made by the Chair or Clerk

**4. MINUTES**

To confirm as a correct record the minutes of the Crime and Community Safety Committee meeting held on the 8<sup>th</sup> April 2015.

**5. PUBLIC PARTICIPATION**

5.1 To receive representations, answers, evidence or questions from Members of the Public in attendance in respect of any item of business included in the agenda

5.2 To take written questions from the public if submitted ahead of the meeting

**6. WARD ISSUES**

To receive from Members any Ward issues relevant to the Committee.

6.1 **Murray Park Grave Yard Swing – Concern from Cllr C. Bell**

**7. CURRENT INITIATIVES**

To receive an update on current initiatives from Wardens / Officers

7.1 **Abused Parking on the Front Street – Report from James Harper**

7.2 **Pink Poo – Update report from Brian Hall**

7.3 **Rats on Front Street**

**8. THE WORD**

Update from Community Development Team

**9. O.T.I.S**

New Kyo scanning timetable (for information)

**10. BLOOMING GOOD FUN**

Verbal update from Community Development Team

**11. DATE, TIME AND VENUE OF NEXT MEETING**

To be confirmed