

Stanley Town Council, Stanley Civic Hall, Front Street, Stanley, DH9 0NA Tel: 01207 299 109; Email: info@stanley-tc.gov.uk

# **NOTICE OF MEETING**

#### I hereby give notice that an Ordinary meeting of the Stanley Town Council will be held on Tuesday, the 24th February 2015 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

12<sup>th</sup> February 2015

#### To: All Members of Stanley Town Council

C. Bell	J. Charlton	A. Clegg	T. Davinson
L. Elliott	R. Ferris	R. Harrison	C. Malin
D. Marshall	L. Marshall	D. Mills	D. McMahon
B. Nair	J. Nicholson	W. Nixon	C. Thompson
D. Tully	D. Walker	M. Wilkinson	G. Graham

Dear Councillor,

You are hereby summonsed to attend an Ordinary meeting of Stanley Town Council to be held on Tuesday, the 24th February 2015 at 6.30pm in Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA, for the purpose of considering and resolving upon the business to be transacted at the meeting, as set out below.

Yours sincerely,

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Derek Shingleton Acting Town Clerk

# Please turn off all mobile phones or set to silent mode Please refer to Policy and Procedure for recording proceedings

# AGENDA

# 1 <u>APOLOGIES</u>

To receive apologies for absence.

#### 2 DECLARATIONS OF INTEREST

To declare and notify the Chairman of any items that appear on the agenda in which you may have an interest.

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# 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIRMAN

To receive announcements to be made by the Chairman.

#### 4 ECONOMIC REGENERATION

To receive an update from Mr Ian Thompson, Corporate Director, Regeneration and Economic Development, DCC, regarding the latest Tesco situation .

#### 5. <u>MINUTES</u>

- **5.1** To confirm as a correct record the minutes of the Full Council meeting held on the 27th January 2015.
- **5.2** To receive the minutes of the Crime and Community Safety Committee meeting held on the 7<sup>th</sup> January 2015 (to follow).
- **5.4** To receive the minutes of the Communication and Events Committee meeting held on the 13<sup>th</sup> January 2015.
- **5.5** To receive the minutes of the Finance and General Purposes Committee held on 14<sup>th</sup> January 2015.
- **5.6** To receive the minutes of the Planning Committee held on 16<sup>th</sup> September 2014 (to follow).

# 6 PUBLIC PARTICIPATION

- **6.1** To receive representations, answers, evidence or questions from Members of the Public in attendance in respect of any item of business included in the agenda.
- **6.2** To take written questions from the public if submitted ahead of the meeting.

# 7 <u>COMMITTEES</u>

- **7.1 Planning Committee:** To consider the recommendations from the Committee meeting held on 17 February 2015.
- **7.2 Crime & Community Safety:** To consider the recommendations from the Committee meeting held on 18 February 2015.
- **7.3 Communication & Events:** To consider the recommendations from the Committee meeting held on 10 February 2015.
- **7.4** Finance and General Purposes Committee: To consider the recommendations from the Committee meeting held on 11 February 2015.

#### 8. ENHANCED SERVICES

To consider a letter from Durham County Councillors for the Stanley area in relation to enhanced services.

#### 9. <u>REGENERATION</u>

To consider a report from the Acting Town Clerk and Community Development Manager on Front Street Regeneration.

# 10. CIVIC HALL

Update – to consider an update on other issues from the appropriate Member or Officer.

#### 11. CORRESPONDENCE

- **11.1** Letter from Thornhill Primary School requesting funding
- **11.2** Letter from Army Cadet Force Funding Request

#### 12. EXCLUSION OF PUBLIC AND PRESS

In accordance with Section 1 of the Public Bodies (Admissions to Meetings) Act 1960, as amended by Section 100 of the Local Government Act 1972, the Council now excludes the press and public on the grounds of the confidential nature of the business to be transacted since publicity would be prejudicial to the public interest.

# 13. STAFFING ISSUES

- **13.1** Town Clerk to receive an update from the Acting Town Clerk.
- **13.2** Civic Hall staffing to receive an update from the Civic Hall Manager/Acting Town Clerk

# 14. DATE, TIME AND VENUE OF NEXT MEETING

Tuesday, 24 March 2015, 6.30pm at Stanley Civic Hall