

## NOTICE OF MEETING

I hereby give notice that a meeting of the Crime & Community Safety Committee of Stanley Town Council will be held on Tuesday, the 2nd September 2015 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

# TO ALL MEMBERS of STANLEY TOWN COUNCIL CRIME & COMMUNITY SAFETY COMMITTEE

C. Bell (Chair) G.Graham

C. Thompson R. Ferris D.Walker J. Charlton J. Nicholson\* W. Nixon\* L. Elliott

\*ex-officio

You are hereby summoned to attend a meeting of the **Crime & Community Safety Committee** of **Stanley Town Council** to be held in **Stanley Civic Hall, Front Street, Stanley**, on **Wednesday the 2nd September 2015 at 18.30** in order to transact the following business:

Yours sincerely,

Af Shaw

Alan Shaw Town Clerk 26th August 2015

Please turn off all mobile phones or set to silent mode Please refer to the Policy for recording proceedings

### AGENDA

#### APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

#### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

#### 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** announcements from the Chair or Town Clerk.

#### 4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

#### 5 CONFIRMATION OF MINUTES

#### (ATTACHMENT A)

To **APPROVE** as a correct record and sign the minutes of the Crime & Community Safety Meeting Committee meeting held on 8th July 2015.

#### 6 TETHERING OF HORSES

Members of the Committee to receive a verbal report from **Mark Farren** of Durham County Council on the County Council's powers and current policy for dealing with tethered horses.

Members will have the opportunity to ask questions and **DECIDE** if there is any scope for an intervention by the Town Council.

#### 7 ROAD SAFETY AT NIGHT FOR SCHOOL CHILDREN (ATTACHMENT B)

Statutory Basis: Local Government Act 1972, s. 137

#### Background

Following the decision of Committee in June 2015 (*minute* #CCS.019-15 refers) quotes have been obtained for various high visibility items that could be distributed to school children to promote road safety in the winter months.

The Current spend against the Crime Prevention budget is  $\pounds 6,346$ . A further  $\pounds 17,000$  has already been committed ( $\pounds 7,000$  to the Police for Police Cars,  $\pounds 10,000$  to Durham Money Advice), leaving a total of  $\pounds 6,654$  in the budget for allocation.

Members are requested to **CONSIDER** the items and quotes and **DECIDE**:

- (i) Whether or not to pursue the provision of high-visibility items ; and if so;
- (ii) Which items to buy, and
- (iii) How wide the distribution should be

#### 8 LOCKABLE BIN LIDS

A report is attached from Assistant District Manager of Durham & Darlington Fire Service, Lee Brown, in relation to the provision of lockable bin lids to reduce the risk from wheelie bin fires.

Council is requested to **CONSIDER** the report and **DECIDE** whether or not to support this initiative.

#### (ATTACHMENT C)

The Current spend against the Crime Prevention budget is  $\pounds 6,346$ . A further  $\pounds 17,000$  has already been committed ( $\pounds 7,000$  to the Police for Police Cars,  $\pounds 10,000$  to Durham Money Advice), leaving a total of  $\pounds 6,654$  in the budget for allocation.

#### 8 DOG FOULING PREVENTION

(ATTACHMENT D)

A report is attached from Brian Hall, Community Development Officer in relation to the 'Pink Poo' initiative.

Council is requested to CONSIDER the report and DECIDE what to do.

#### 9 UPDATES ON CURRENT INITIATIVES

To receive and consider updates from Officers and Members on current initiatives and give direction where appropriate on how to proceed.

#### 10 DATE, TIME AND VENUE OF NEXT MEETING

Wednesday, 7th October 2015, 18.30 at the Civic Hall

In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.