



Stanley Town Council

Civic Hall, Front Street, Stanley, Co Durham DH9 0NA
Tel: 01207 299 109

NOTICE OF MEETING

9th June 2015

To Councillors:

D. Walker (Chair)	D. Tully (Vice Chair)	D. Mills	R. Harrison
D. Marshall	B. Nair	C. Bell	
+ STC Chair	+ STC Vice-Chair		

Dear Councillor,

You are hereby summonsed to a meeting of the Finance & General Purposes Committee of Stanley Town Council to be held at Stanley Civic Hall, Front Street, Stanley, DH9 0NA on **Tuesday, 16th June 2015 at 6.30p.m.**

Yours faithfully,

Derek Shingleton
Acting Town Clerk

Please turn off mobile phones or switch to silent mode
Please refer to Policy and Procedure for recording proceedings

Agenda

- 1 **APOLOGIES**
To receive apologies for absence.
- 2 **DECLARATIONS OF INTEREST**
To declare and notify the Chairman of any items that appear on the agenda in which you may have an interest.
- 3 **PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIRMAN**
To receive announcements to be made by the Chairman or Clerk.

4 MINUTES

To approve the minutes of the Committee meeting of 13th May 2015

5 PUBLIC PARTICIPATION

5.1 To receive representations, answers, evidence or questions from Members of the Public in attendance in respect of any item of business included in the agenda.

5.2 To take written questions from the public if submitted ahead of the meeting.

6. JUST FOR WOMEN – FINANCIAL DETAILS

To consider financial information provided

7. INTERNAL AUDIT REPORTS

To consider the latest audit reports prepared by Gordon Fletcher, Internal Auditor

8. INVOICES FOR PAYMENT AND BANK RECONCILIATION

To consider the report from the Acting Town Clerk.

9. CIVIC HALL INCOME AND EXPENDITURE

To consider the report from the Acting Town Clerk

10. BANKING ARRANGEMENTS

To consider a report from the Acting Town Clerk.

11. SUBSCRIPTIONS TO OUTSIDE ORGANISATIONS

To consider a report from the Acting Town Clerk

12. FINAL ACCOUNTS 2015/2016

To further consider the financial situation for 2015/2016

13. BUDGETARY CONTROL TO 31 MAY 2015

To consider a report from the Acting Town Clerk

14. DATE, TIME AND VENUE OF NEXT MEETING

15 July 2015, at 6.30pm at the Civic Hall