

## NOTICE OF MEETING

I hereby give notice that a meeting of the Crime & Community Safety Committee of Stanley Town Council will be held on Wednesday, the 13th January 2016 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

# TO ALL MEMBERS of STANLEY TOWN COUNCIL CRIME & COMMUNITY SAFETY COMMITTEE

C. Bell (Chair)
G. Thompson
D. Walker
J. Charlton
L. Elliott
I. Nicholson\*
W. Nixon\*

You are hereby summoned to attend a meeting of the Crime & Community Safety Committee of Stanley Town Council to be held in Stanley Civic Hall, Front Street, Stanley, on Wednesday the 13<sup>th</sup> January 2016 at 18.30 in order to transact the following business:

Yours sincerely,

Af Shaw

Alan Shaw

**Town Clerk** 

8<sup>th</sup> January 2016

Please turn off all mobile phones or set to silent mode Please refer to the Policy for recording proceedings

## AGENDA

#### I APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

#### 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** announcements from the Chair or Town Clerk.

<sup>\*</sup>ex-officio

#### 4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes).

#### 5 CONFIRMATION OF MINUTES

(ATTACHMENT A)

To APPROVE as a correct record and sign the minutes of the Crime & Community Safety Meeting Committee meeting held on 4<sup>th</sup> November 2015.

## 6 BLOOMING GOOD FUN

(ATTACHMENT B)

Committee to consider the attached proposal for the project in 2016/17

## 7 UPDATES FROM PARTNERS/ PROJECTS

#### **Mini Police**

Committee to receive an update in relation to the Mini-Police Launch taking place on 14<sup>th</sup> January 2016.

#### **Pact House**

The Town Clerk to provide an update on progress with the project.

Committee is requested to CONSIDER this matter and DECIDE what to do.

## 10 DATE, TIME AND VENUE OF NEXT MEETING

Wednesday, 3<sup>rd</sup> February 2016, 18.30 at the Civic Hall

In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.