



# Stanley Town Council

## NOTICE OF MEETING

I hereby give notice that an Extra-Ordinary Meeting of Stanley Town Council will be held on Tuesday, the 10<sup>th</sup> August 2021 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, DH9 0NA.

### TO ALL MEMBERS of STANLEY TOWN COUNCIL

<b>O Milburn (Town Mayor)</b>	C Bell	G Binney	H Clark
<b>A Clegg (Deputy TM)</b>	K Coulson	D Fall	L Ferry
C Hampson	A Hanson	A Jones	J Kane
C Marshall	J McMahon	S McMahon	J Nicholson
J Stephenson	M Thompson	D Tully	M Wilkinson

You are hereby summoned to attend an **EXTRA-ORDINARY MEETING** of **Stanley Town Council** to be held in **Stanley Civic Hall, Front Street, Stanley, DH9 0NA** on **Tuesday 10th August 2021 at 18.30** in order to transact the following business:

Yours sincerely,

**Cllr Olga Milburn**  
**05<sup>th</sup> August 2021**

Please turn off all mobile phones or set to silent mode  
Please refer to the Policy for recording proceedings

## A G E N D A

### 1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

### 3 MAYOR'S ANNOUNCEMENTS

To **RECEIVE** a verbal monthly report from the Town Mayor and any announcements from the Town Mayor or Town Clerk.

### 4 LEADERS STATEMENT

An update on current business by the Leader of the Council, Cllr James Kane.

5 **PUBLIC PARTICIPATION**

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

The meeting will be livestreamed on the Stanley Town Council YouTube channel, should any member of the public wish to view it.

6 **TOWN CLERK RECRUITMENT**

Council is requested to **CONSIDER** the matter and **DECIDE** what to do

16 **DATE, TIME AND VENUE OF NEXT MEETING**

Tuesday 28<sup>th</sup> September 2021, 18:30, Stanley Civic Hall.

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*In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Participation.*