



Stanley Town Council

NOTICE OF MEETING

I hereby give notice that a Crime & Community Safety Committee meeting of the Stanley Town Council will be held on Tuesday, the 8th November 2016 at 6.30pm at Civic Hall, Front Street, Stanley DH9 0NA.

TO ALL MEMBERS of STANLEY TOWN COUNCIL

C Bell (Chair)
D McMahon

C Thompson
J Nicholson*

L Elliott
W Nixon*

R Ferris

J Charlton

*ex-officio

You are hereby summoned to attend a meeting of the **Crime & Community Safety Committee** of **Stanley Town Council** to be held in **Civic Hall, Stanley** on **Wednesday the 11th January 2017 at 18.30** in order to transact the following business:

Yours sincerely,



Alan Shaw
Town Clerk
5th January 2016

Please turn off all mobile phones or set to silent mode
Please refer to the Policy for recording proceedings

A G E N D A

1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** any announcements from the Chair or Town Clerk.

4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

5 CONFIRMATION OF COUNCIL MINUTES (ATTACHMENT A)

To **APPROVE** as a correct record and sign the minutes of the Crime & Community Safety Committee Meeting held on 8th November 2016.

6 GRIT BIN SERVICE

The 11 Grit Bins STC were authorised to provide were rolled out in December. The initiative received a positive response on Social Media and a large number of further locations for bins were put forward by residents. A transcript of the comments on the Facebook post are attached for information. Committee will receive an update in relation to the Grit Bin Service from the Community Development Manager.

Committee is requested to **CONSIDER** the Grit Bin Service and make **RECOMMENDATIONS** to Full Council concerning the future operation/ development of the service.

7 REVIEW OF INITIATIVES DELIVERED

Members to review the following events and make **RECOMMENDATIONS** in relation to changes or improvements for their delivery in 2017/18.

(i) **Blooming Good Fun Awards**

Items to consider: Format, Staging, Entertainment, Catering, Timing.

8 ESTABLISHMENT OF WORKING GROUPS

Full Council approved the following budget allocations at the Ordinary Meeting held on 20th December 2016. (*Minute #247 of 2016/17 refers*). Each event has been assigned a lead Officer(s) to deliver the events. It is **RECOMMENDED** that Committee appoints a lead member (or members) to liaise with the designated officers for oversight of each project.

Project	Budget Allocation	Lead Officer
Environmental Services	£67,500	James Harper
Detached Youth Project	£30,000	James Harper
Road Safety	£3,000	James Harper
Mini Police	£4,400	James Harper
Defibrillators	£2,000	James Harper
Money Advice	£30,000	Alan Shaw

The two major projects under the remit of this Committee are the Environmental Services and the Detached Youth Projects. Both will need to be properly specified and procured in

accordance with the Council's Financial Regulations. It is **RECOMMENDED** that the Finance Committee should have oversight of the procurement process once the specifications have been developed by this Committee and approved by Council, with the performance monitoring of any contracts once they have been awarded being overseen by this Committee.

9 NEW INITIATIVES

Council has allocated a budget of £7,000 towards Crime Prevention Initiatives. Members to consider any new initiatives to be funded in 2017/18 from that budget, or to discuss developing initiatives to be funded under this budget.

Committee is requested to **CONSIDER** this matter and **DECIDE** if any action is required in response.

10 UPDATES FROM PARTNER ORGANISATIONS

An opportunity will be provided for Committee to discuss and consider any updates provided by partner organisations.

Committee is requested to **CONSIDER** this matter and **DECIDE** if any action is required in response.

10 DATE, TIME AND VENUE OF NEXT MEETING

Wednesday 8th February 2017, 6.30 pm, Stanley Civic Hall.

In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.