



Stanley Town Council

Stanley Civic Hall, Front Street, Stanley, DH9 0NA
Tel: 01207 299 109

NOTICE OF MEETING

7th January 2015

To Councillors:

D. McMahon (Chair)	C. Bell (Vice-C)	M. Wilkinson	R. Harrison
D. Mills	L. Marshall	R. Ferris	D. Tully
C. Malin	+ STC Chair	+ STC Vice-Chair	

Dear Councillor,

You are hereby summonsed to a meeting of the Communications and Events Committee of Stanley Town Council to be held at **Stanley Civic Hall**, Front Street, Stanley, DH9 0NA on **Tuesday the 13th January 2015 at 6.30pm.**

Yours faithfully,

Derek Shingleton
Acting Town Clerk

Please turn off all mobile phones or set to silent mode
Please refer to Policy and Procedure for recording proceedings

Agenda

1. APOLOGIES

To receive apologies for absence.

2. DECLARATIONS OF INTEREST

To declare and notify the Chairman of any items that appear on the agenda in which you may have an interest.

3. PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIRMAN

To receive announcements to be made by the Chairman or Clerk.

4. **MINUTES**

To approve the minutes of the Communications and Events Committee meeting of 9th December 2014.

5. **PUBLIC PARTICIPATION**

5.1 To receive representations, answers, evidence or questions from Members of the Public in attendance in respect of any item of business included in the agenda.

5.2 To take written questions from the public if submitted ahead of the meeting.

6. **SMS SERVICE / EMAIL SERVICE**

Update from appropriate officer re: Email information service.

7. **WW1**

Update on proceedings, meetings & events planned and potential.

8. **STANLEY FUN DAY / ARMED FORCES DAY**

To make a decision on how to progress.

9. **EXCLUSION OF PUBLIC AND PRESS**

In accordance with Section 1 of the Public Bodies (Admissions to Meetings) Act 1960, as amended by Section 100 of the Local Government Act 1972, the Council now excludes the press and public on the grounds of the confidential nature of the business to be transacted since publicity would be prejudicial to the public interest.

10. **BUDGET 2015-16**

To discuss budget setting for 2015-16.

11. **DATE, TIME AND VENUE OF NEXT MEETING**

10th February 2015, 6:30pm, Stanley Civic Hall.