



Stanley Town Council

Stanley Civic Hall, Front Street, Stanley, DH9 0NA
Tel: 01207 299 109

NOTICE OF MEETING

25th February 2015

To Councillors:

| | | | |
|--------------------|------------------|------------------|-------------|
| D. McMahon (Chair) | C. Bell (Vice-C) | M. Wilkinson | R. Harrison |
| D. Mills | L. Marshall | R. Ferris | D. Tully |
| C. Malin | + STC Chair | + STC Vice-Chair | |

Dear Councillor,

You are hereby summonsed to a meeting of the Communications and Events Committee of Stanley Town Council to be held at **Stanley Civic Hall**, Front Street, Stanley, DH9 0NA on **Wednesday the 4th March 2015 at 6.30pm.**

Yours faithfully,

Derek Shingleton
Acting Town Clerk

Please turn off all mobile phones or set to silent mode
Please refer to Policy and Procedure for recording proceedings

Agenda

1. APOLOGIES

To receive apologies for absence.

2. DECLARATIONS OF INTEREST

To declare and notify the Chairman of any items that appear on the agenda in which you may have an interest.

3. PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIRMAN

To receive announcements to be made by the Chairman or Clerk.

4. **MINUTES**

To approve the minutes of the Communications and Events Committee meeting of 10th February 2015.

5. **PUBLIC PARTICIPATION**

5.1 To receive representations, answers, evidence or questions from Members of the Public in attendance in respect of any item of business included in the agenda.

5.2 To take written questions from the public if submitted ahead of the meeting.

6. **EVENTS**

In the light of debate at the Full Council meeting on 24 February 2015, to consider how to progress the delivery of events, including:

- a) Music Festival
- b) Horticultural Show
- c) Fireworks/Bonfire Festival
- d) Christmas Festival
- e) Other Events (including those below)

7. **ARMED FORCES DAY**

To make a decision on how to progress for 2015 and 2016.

8. **WW1**

Update from Working Group.

9. **CYCLING FESTIVAL**

To consider hosting a Cycling Festival (Cllr R. Harrison)

10. **FOLK MUSIC FESTIVAL**

To consider hosting a Folk Music Festival (Cllr R. Harrison)

11. **GOLF TRAIL**

To discuss hosting a Golf Trail (Cllr R. Harrison)

12. **I.T**

To discuss member and officer IT issues and how to progress.

13. **MINI ROCK FESTIVAL**

To discuss hosting a Mini Rock Festival (from Duncan Barnett)

14. **DATE, TIME AND VENUE OF NEXT MEETING**

14th April 2015, 6:30pm, Stanley Civic Hall.