



# STANLEY TOWN COUNCIL

## NOTICE OF MEETING

I hereby give notice that a meeting of the Crime & Community Safety Committee of Stanley Town Council will be held on Wednesday, the 4<sup>th</sup> November 2015 at 6.30pm at Stanley Civic Hall, Front Street, Stanley, Co. Durham, DH9 0NA.

### TO ALL MEMBERS of STANLEY TOWN COUNCIL CRIME & COMMUNITY SAFETY COMMITTEE

C. Bell (Chair)  
G.Graham

C. Thompson  
R. Ferris

D. Walker  
J. Nicholson\*

J. Charlton  
W. Nixon\*

L. Elliott

\*ex-officio

You are hereby summoned to attend a meeting of the **Crime & Community Safety Committee** of **Stanley Town Council** to be held in **Stanley Civic Hall, Front Street, Stanley**, on **Wednesday the 4<sup>th</sup> November 2015 at 18.30** in order to transact the following business:

Yours sincerely,

**Alan Shaw**  
**Town Clerk**  
**28<sup>th</sup> October 2015**

Please turn off all mobile phones or set to silent mode  
Please refer to the Policy for recording proceedings

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## A G E N D A

### 1 APOLOGIES FOR ABSENCE

To **RECEIVE** any apologies and reasons for absence.

### 2 DECLARATIONS OF INTEREST

Members are invited to **DECLARE** disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

### 3 PROCEDURAL AND APPROPRIATE ANNOUNCEMENTS FROM THE CHAIR

To **RECEIVE** announcements from the Chair or Town Clerk.

#### 4 PUBLIC PARTICIPATION

An adjournment will be allowed at the direction of the Chairman to allow for public comment and response in relation to items on this agenda or to consider written questions from the public submitted in advance of the meeting (*Individuals will be permitted a maximum of three minutes each. Total time for this session is limited to fifteen minutes*).

#### 5 CONFIRMATION OF MINUTES (ATTACHMENT A)

To **APPROVE** as a correct record and sign the minutes of the Crime & Community Safety Meeting Committee meeting held on 7<sup>th</sup> October 2015.

#### 6 20 MPH SPEED LIMITS

DCC speakers to address Members in relation to the schools 20 mph speed limit initiative.

Committee is requested to **CONSIDER** this matter and **DECIDE** what to do.

#### 7 UPDATE FROM LOCAL PARTNERS

Members to receive a verbal update on current issues and matters of interest from Police, Fire Service and other partners.

Committee is requested to **CONSIDER** this matter and **DECIDE** if any further action is required.

#### 8 PACT HOUSE

The Town Clerk to provide an update on progress with the project.

Committee is requested to **CONSIDER** this matter and **DECIDE** what to do.

#### 9 2016/17 PROJECTS

Members to review the forward plan and **DECIDE** what level of resources should be allocated to the Committee to take forward the following projects

- OTIS (New Kyo)	£5000
- Youth Council	£3500
- Blooming Good Fun	£2500
- Police Car funding	To be discussed
- Wild Flowers	To be discussed
- PACT House	To be discussed

Committee is requested to **CONSIDER** this matter and **DECIDE** what to do.

#### 10 DATE, TIME AND VENUE OF NEXT MEETING

Wednesday, 2<sup>nd</sup> December 2015, 18.30 at the Civic Hall

*In accordance with the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are welcome to attend the meeting. Members of the public will only be permitted to speak at the beginning of the meeting during Public Question Time.*